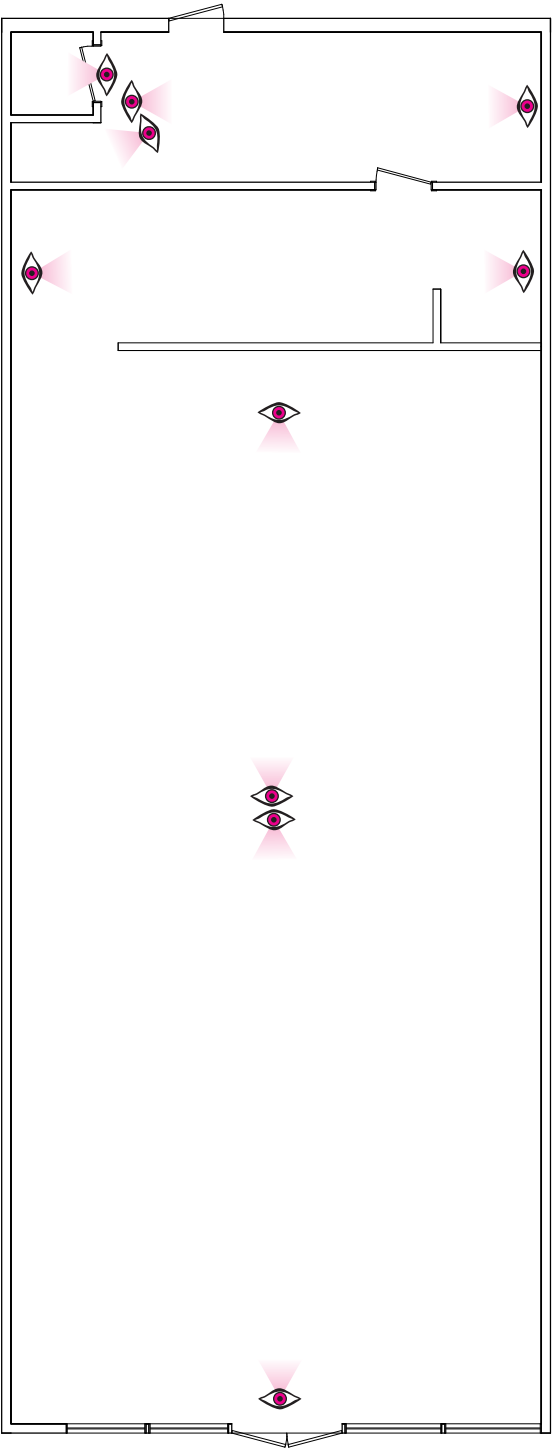




1st Floor

| LAYOUT PAGE TABLE |                  |             |          |
|-------------------|------------------|-------------|----------|
| LABEL             | TITLE            | DESCRIPTION | COMMENTS |
| P-1               | PROJECT OVERVIEW |             |          |
|                   |                  |             |          |
|                   |                  |             |          |
|                   |                  |             |          |



| REVISION TABLE |      | REVISION BY | DESCRIPTION |
|----------------|------|-------------|-------------|
| NUMBER         | DATE |             |             |
|                |      |             |             |
|                |      |             |             |
|                |      |             |             |
|                |      |             |             |

DOC #: 143401\_13

JEFF DAVIS  
UNIT 13

GaelCom, Inc.  
4220 Itchenawkesassa Blvd.,  
Lakeland, FL 33810  
Tel: (224) GAELCOM

|           |
|-----------|
| DATE:     |
| 8/15/2017 |
| SQ. FT.   |
| 2293      |
| SHEET:    |
| P-1       |



VIEW ALL IMAGES

GALLERY

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DWG FILE

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with datapoints



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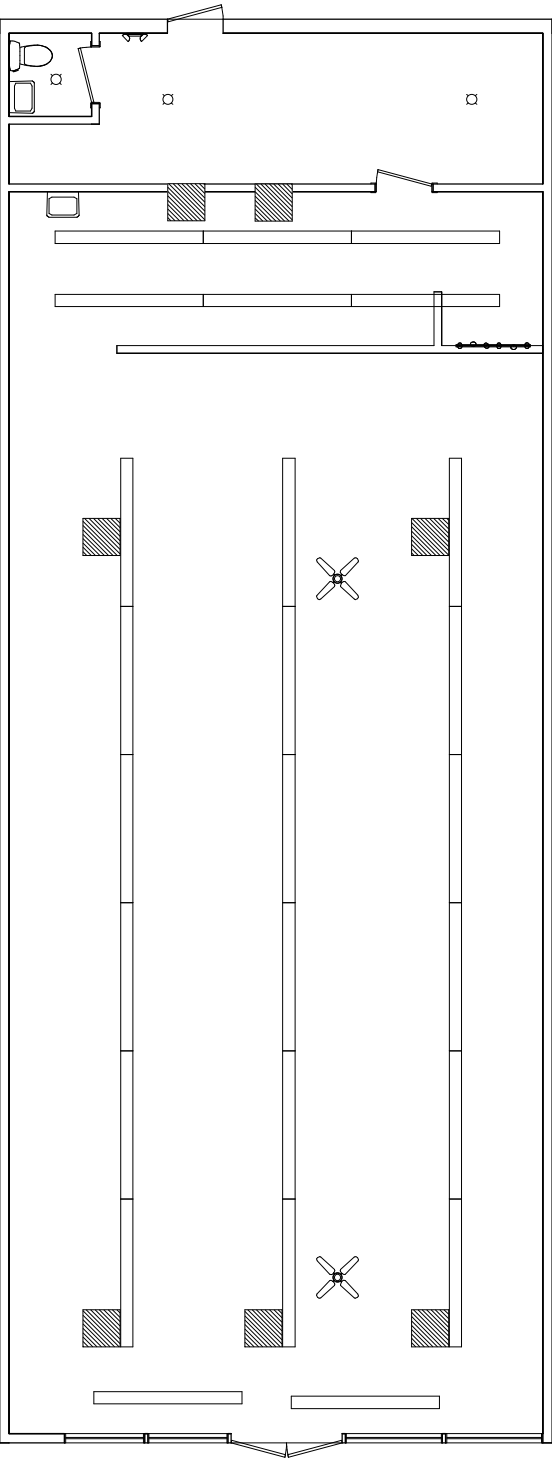
SQ. FT.

2293

SHEET:

| REVISION TABLE |                              |
|----------------|------------------------------|
| NUMBER         | DATE REVISIED BY DESCRIPTION |
|                |                              |
|                |                              |
|                |                              |
|                |                              |
|                |                              |





1st Floor



| REVISION TABLE |      |
|----------------|------|
| NUMBER         | DATE |
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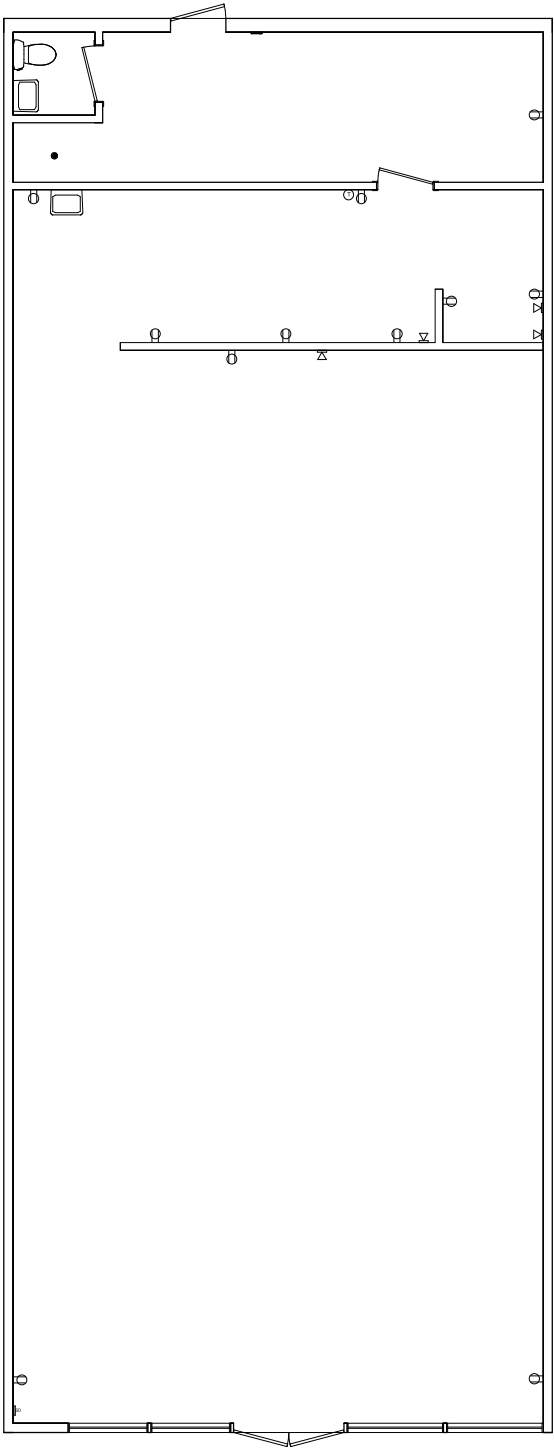
DATE:

8/15/2017

SQ. FT.

2293

SHEET:



1st Floor



| REVISION TABLE |      |
|----------------|------|
| NUMBER         | DATE |
|                |      |
|                |      |
|                |      |
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|                |      |
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SHEET:

-  CEILING FAN
-  CEILING LIGHT
-  DECORATIVE LIGHT
-  DRAIN
-  DRINKING FOUNTAIN
-  ELECTRIC METER
-  ELECTRIC OUTLET 110V
-  ELECTRIC OUTLET 220V
-  ELECTRICAL PANEL
-  EMERGENCY LIGHT
-  EXIT SIGN
-  FIRE EXTINGUISHER
-  FIRE LIGHT
-  RECESSED FLUORESCENT 24x24
-  RECESSED FLUORESCENT 24x48
-  GAS METER
-  SINK
-  INCANDESCENT LIGHT OR BULB
-  MOTION SENSOR
-  PENDANT LIGHT
-  RECESSED SPOT OR FLOOD
-  SECURITY SYSTEM KEYPAD
-  SHOP LIGHT
-  SMOKE DETECTOR
-  SPOTLIGHT (SINGLE)
-  FIRE SPRINKLER
-  TELEPHONE OR DATA POINT(S)
-  TIMER
-  THERMOSTAT
-  TOILET
-  TRACK LIGHTING
-  URINAL
-  WALL LIGHT
-  WATER HEATER
-  WATER METER

| GENERAL UNIT INFORMATION |          |      |
|--------------------------|----------|------|
| Height to ceiling        | 9'7"     | ft   |
| Height to joist          | 11'1"    | ft   |
| Height to roof           | 12'3"    | ft   |
| Panel 1 Load             | no       | Amps |
| Panel 2 Load             | no       | Amps |
| Panel 3 Load             | no       | Amps |
| Column 1 dim.            | no       | in   |
| Column 2 dim.            | no       | in   |
| Column 3 dim.            | no       | in   |
| Sales Floor              | carpet   | type |
| Other Floor              | concrete | type |
| Sprinklers               | no       | yes  |
| Loading Dock             | no       | yes  |

UNIT NOTES:  
1. No Electric Panels found within the unit.  
2. No Gas Meters found near by.  
3. No Water Meters found near by.  
4. Electric Meter found disconnected on ground within the unit.  
5. Electric Meter #104108022  
6.

GENERAL COMMENTS:  
1. These schematic layouts are for representative purposes and do not preclude the requirement for architectural drawings and verification prior to internal layout and design.  
2. All internal measurements were taken with Bosch GLM 40X Laser Measurer or Equivalent.  
3. All internal measurements in drawing are Face to Face consistent with actual field recordings.  
4. Measurements, Ceiling Heights, and pillar placements are accurate to nearest half inch.

1st Floor



| NUMBER | DATE | REVISION TABLE |             |
|--------|------|----------------|-------------|
|        |      | REVISOR        | DESCRIPTION |
|        |      |                |             |
|        |      |                |             |
|        |      |                |             |
|        |      |                |             |

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